

TRINITY

One God - a loving community.



A Mystery - God is three and God is one

- it's about faith not understanding

It's good to think about God. People have used many symbols to help with this mystery. The shamrock, the Sun, love, water – but no symbols work completely. God is a mystery. For example, water. Pour some water from a jug into 3 glasses, it is the same water (H₂O) in three different containers. The water is the same whether it is in one or three glasses. Or, you can freeze, boil or pour water and the water is always H₂O - even if it is steam, ice or liquid. God the Trinity can be described as God the Father, God the Son and God the Holy Spirit, but God is the same whether you are looking at one person of God or all of God. It's a mystery.

1

ABBA

Matua

Creator, Parent,
Listening with Merciful
Love

2

JESUS

Hehu Karaiti

Saviour, Son, Living
example of Love

3

HOLY SPIRIT

Wairua Tapu

Sent, Spirit of God,
Moving power of Love



Trinity Sunday

Why not have a
Trinity Sunday -
neapolitan flavour
3 flavours in 1!



Fidget Spinner

Three parts that
share an energy
that is directed
outwards.



The Trinity Apple

- The peel is like God the Father, who protects us.
- The flesh is like God the Son, because Jesus is God made flesh.
- The seeds are like the Holy Spirit because she helps us grow.

Trinity Activities

Colour me!



Make a Trinity Shamrock by colouring and sticking these hearts together!



Try to remember that this is a prayer.
Each time we make the sign of the cross try to think about God as part of your life.

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen

Ki te Ingoa o te Matua,
o te Tamaiti,
o te Wairua Tapu.
Amene

ST ELIZABETH OF THE TRINITY

Elizabeth was a stubborn, rambunctious child who once shouted out to a priest during mass 'Bad priest! Bad priest! That's my doll.' He had borrowed her doll to use as baby Jesus in the church Christmas crib!!

When she was 10 she participated in her first Communion and Confirmation and from that time her relationship with God deepened, and she became totally focussed on the Trinity. At 14 she wanted to enter the local Carmelite Convent but her mum had other ideas and sent her to parties in the hope that she would change her mind. She didn't, and at 21 entered the convent in 1901.

