

FOR CHILDREN IN CATHOLIC PARISHES IN AOTEAROA **NEW ZEALAND**

CATECHIST'S GUIDE FOR **JUNIOR A**

Foreword	page	2
Introduction	pages	3-5
Instructions for God Strand	pages	6-9
Instructions for Jesus Strand	pages	10-12
Instructions for Holy Spirit Strand	pages	13-15
Instructions for Church Strand	pages	16-18
Instructions for Sacrament Strand	pages	19-21
Instructions for Communion of Saints Strand	pages	22-24
Acknowledgements	page	25

PRIMARY RELIGIOUS **EDUCATION** PROGRAMME

CONTENTS

FOREWORD

The Church has long recognised that parents have the right and responsibility of being the first educators of their children in faith formation, as well as in other areas of life. It also recognises that parents need the support of the Christian community in this important task.

In Catechesis In Our Time (1979), Pope John Paul II wrote that the parish was 'to be the prime mover and pre-eminent place for catechesis'. The General Directory of Catechesis (1997), refers to the parish as 'the usual place in which the faith is born and in which it grows.' This new programme is designed to foster this growth in faith.

The Bishops are aware of the valuable work done by parish catechists, those responsible for the faith formation of parishioners, and encourage pastors and pastoral councils to support them with resources and opportunities for training. In this regard I draw the attention of all to the training programmes for parish catechists that are available through diocesan Religious Education offices.

On behalf of the Bishops' Conference I am pleased to welcome this new Primary Parish Programme. It will be a valuable resource for parents whose children who do not attend Catholic schools and for catechists.

May all who use it be drawn closer to him who is 'the way the truth and the life.'

+ Len A. Boyle.

† Leonard Boyle Episcopal Deputy NCRS

INTRODUCTION

PHILOSOPHY Ι

Catholic parishes in Aotearoa New Zealand assist in fulfilling the teaching mission of the Church by providing education of the whole person based on:

- * the Person and Gospel of Jesus Christ
- * the mystery and holiness of God
- known as a community of persons in the Trinity Father, Son and Holy Spirit
- * Catholic Church founded by Jesus Christ
- *
- community.

GENERAL AIMS Π

This Parish Primary programme provides parishes with a systematic approach to the fulfilment of their mission of teaching and learning what the Catholic Church believes, celebrates, lives and prays.

Although the General Aims are intentionally educational, the ultimate aim is to assist children to develop a relationship with God, and to be living witnesses to the truth of the gospel of Jesus Christ as members of the Catholic Church, always recognising that this depends on each child's free faith response.

The General Aims of the Programme are:

- allowing for each child's free faith response
- * to enable children to develop ways of integrating faith and life and culture.

* fidelity to the New Testament and the early Councils of the Church through which God is

the understanding and belief that all people are made in the image and likeness of God, have been redeemed by Christ and are called to share God's own life of grace as members of the

the paramount importance of the living Tradition embodied in the Catholic Church

* the necessity of making connections between life, faith and culture for all members of the parish

* to teach material that is theologically sound, using the resources of various cultures while

III CULTURAL DIMENSIONS

The New Zealand Catechetical Directory, 'We Live and Teach Christ Jesus' published by the New Zealand Catholic Bishops' Conference, says:

'By reason of our common human heritage and our redemption in Christ, we have a right:

- 1. To our ancestral and cultural heritage.
- 2. To have our traditions, religious values, language, customs, myths and art forms used in education in faith.
- 3. To express Christ's teaching in terms of our own culture.'

For these reasons the programme takes seriously the need for appropriate cultural expression of faith in both the bi-cultural dimension (involving Maori spirituality and culture) and the multi-cultural dimension (involving the spirituality and culture of other groups).

EDUCATION-IN-FAITH IV

The term Education-in-Faith is used in the New Zealand Catechetical Directory. It is defined as follows:

- * All that happens in the Church to awaken personal faith. [Evangelisation].
- * The task of fostering and deepening the faith of believers including both personal acceptance of God in Christ. [Catechesis]
- And knowledge of his teaching. [Religious Education]

Evangelisation, Catechesis and Religious Education are all part of the teaching ministry of the Catholic Church, though the setting for each approach may vary. The three are complementary, taking place within the total framework of the faith community.

THE RELIGIOUS EDUCATION TEACHING APPROACH V

There are a variety of approaches which can be taken when teaching religion to children. Teaching approaches for programmes need to be chosen to meet the needs and the realities of the children and the catechists or teachers for whom they are designed. The curriculum on which this programme is based has a Religious Education approach which is best suited to the desired Learning Outcomes.

What is a Religious Education approach?

Religious Education is defined as follows:

Religious Education for Catholic primary-aged children encompasses:

- teaching and learning what the Catholic Church believes and teaches
- understanding and appreciating the ways the Catholic Church celebrates, lives and prays
- teaching children how to respond freely to God according to their gift of faith.

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INSTRUCTIONS FOR COMMUNION OF SAINTS STRAND Junior A - Communion of Saints 3

Celebrations of Mary's Holiness - Her Tapu and Mana

As Jesus was growing up Mary was loving and helpful. She was saddened by some things that happened to Jesus, but she was brave because she really believed in God.

1. Teacher leads discussion on Mary's holiness - including: what it means when we say Mary is holy - it means that Mary is blessed by God and close to God. All holiness comes from God. Recap the meaning of tapu and mana. Make captions: tapu means...holy, good, special, precious mana means... the goodness that shines out of the person, their joy, their love.

Because Mary is a special person for us as Catholics we have special days in the year to remember her. On these days we tell the Mary stories we know and celebrate the wonderful gifts God gave her.

We can share in Mary's holiness by living like Mary lived, by loving our family and helping them everyday. -We need to pray often as Mary did.

We have many ways of celebrating Marys' holiness, that is her tapu and mana. We have songs and hymns about Mary, we have paintings, statues and rosary beads. Mary is our Mother also she loves us and will help us and will help us to love God more.

SONG: "Mo Maria"

Learning Outcomes

The children will be able to:

• recognise ways in which we celebrate Mary's holiness - tapu and mana that God gave her.

2. Using a Columban Calendar find and highlight feast days like: 1 January - Mother of God 25 March - Annunciation 15 August - Assumption 25 May - Mary Help of Christians 8 September - The Birthday of the Blessed Virgin Mary

CATECHIST'S PRAYER

generations will call me blessed:

great things for me, and holy is

for the Mighty One has done

Surely, from now on all

his name.

Luke 1:48-49

3. Children identify Mary prayers and songs they know and talk about their favourite Mary objects. See Children's Activity book page 35

> 4. Listen to the song Mo Maria English translation as follows: Our song now is for Mary Let it be strong Let our love be great

VI FAITH AND THE PRIMARY SCHOOL-AGED CHILD

Catholics acknowledge that faith is a gift of grace, given to each person, who, with the help of the Holy Spirit responds in his or her own unique way. The process of faith development is closely linked to the stages of human development. This process is often referred to as a faith journey.

As with all aspects of human growth, faith develops and changes as people grow through, and are challenged by, the events of their lives. It is faith that helps people make sense of their lives.

The Religious Education curriculum aims to help children make meaningful connections between faith and their lives. The term "faith" is used in a dual sense - the faith by which we believe (God's gift), and the faith in which we believe (i.e. the Catholic faith).

Children in the primary school years from five to thirteen are at a particular stage on their lifelong journey in faith. There has been much research done in this area which identifies some of the characteristics that are evident in this stage. This research has been considered during the preparation of the material in the Religious Education curriculum for primary schools on which this parish programme is based.

It is important to keep in mind that this Programme is for Primary aged children. It is not appropriate, or possible, to include everything that the Catholic Church believes and teaches. Children must have the opportunity to continue their Religious Education.

VII PRACTICAL POINTS FOR CATECHISTS

The material for each session follows a set pattern.

A suggested procedure for catechists is contained in the numbered boxes. The most important section is highlighted so that a catechist can organise the session to make sure that this material is covered.

Surrounding each numbered box is information for the catechist relevant to that part of the process.

Also included are:

- Scripture or other texts for catechists to reflect on before the session
- * A list of Learning Outcomes these are a guide to what children should learn.

A list of songs and other useful resources - These are from the Primary School Religious Education Programme and may be purchased from Tablet Colour Print, PO Box 1285, Dunedin.

INSTRUCTIONS FOR GOD STRAND

Junior A - God 1

God Created the Universe out of Nothing, and keeps it in Being

2. Play quiet music. Invite

children to close their eyes

"in the beginning". Read

the words from a prepared

card: Gen 1:1-2. Wonder.

playing, read paraphrase of

Gen. story. (See next page)

Create a mural as creation

With reflective music

items are named.

and imagine what it was like

We don't have words to tell what God is like. We get little peeks from Creation. We can take time each day to notice – God in the world. We can ask God to bless us and everything we do during the day.

1. Children sit in circle surrounded by pictures of creation, including people. The catechist explains that all these pictures show us a little of what God is like.

We can read the story of creation in the very first story of the Hebrew Scriptures. God has always been. God is now, and God will be forever and ever

> Only God can create. People use what God creates to make things.

SONGS:

"God holds the whole world" "Our God is good" "Hello my God"

STORIES: Thinking about God God is like - 3 Parables for children

PRAYERS: Morning Prayer

Learning Outcomes

The children will be able to:

- recall words which tell what God is like; recall Morning Prayer
- recall that God created everything in the world, and keeps it in being
- identify that God creates, people make.
- God keeps creation going. Each person is made in God's likeness. We can see signs of God's Love in the gifts of all creation. and people.

CATECHIST'S PRAYER

I see your handiwork in the heavens: the moon

What is humankind that you remember them

God took "seven days" to

create the world. Each

something new, and saw

Creation is good because

it shares in God's great

goodness.

that it was very good.

"day" God created

- the human race that you care for them?

and stars you set in place.

Psalm 8:4-5

3. Take children outside.

Book page 2.

Identify what God creates,

and what people make. Invite children to sing "God

holds the whole world". See Children's Activity

> 4. Gather in the prepared space. Invite children to imagine if God forgot to give air, water, sun, what would happen to the earth Parents, friends, workers, are God's way of caring for our needs.

Jesus was Taught By His Parents

As Jesus grew he leaned to read and write and he learnt parts of the OT of the Bible by saying it over and over lots of times until he could remember it.

1. Review and add articles brought by children to the Mary table. Pray the Hail Mary

Joseph and Mary were Jesus' first teachers. Just after he was born they took him to a temple. The Temple was a special holy place where Jewish people went to pray.

2. Introduce Scripture Luke 2:22-39 and discuss: what being presented means as a Jewish custom. baby, God's own son. See Children's Activity book page 33

Joseph and Mary like your parents would have taught Jesus what was right and wrong and good ways to behave. Families teach people many good things about living

Jesus' family were Jewish people. They often like to bless God. They called on God to bless people and food to make them holy. They would say the words of blessing and touch whatever was to be blessed. In this way it was made holy.

Learning Outcomes

- The children will be able to:
- listen to the story of Jesus presentation at the Temple
- identify things that Joseph and Mary taught Jesus

CATECHIST'S PRAYER

Then he went down with them to Nazareth, and was obedient to them. Luke 2:51

- how Simeon recognised Jesus was a very special
- how babies are presented for Baptism nowadays.

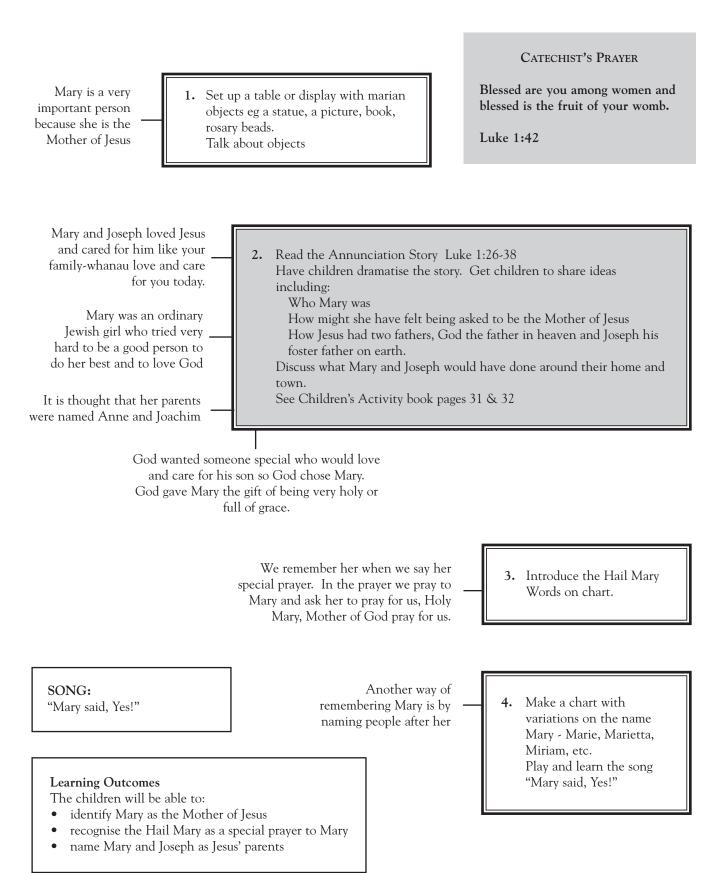
3. Around the group children name something their family has taught them including: loving and caring ways helpful things to do polite ways of behaving respectful ways of speaking and acting

> 4. Sing "Mary said Yes!" Pray the blessing prayer See Children's Activity book page 34

INSTRUCTIONS FOR COMMUNION OF SAINTS STRAND

Junior A - Communion of Saints 1

Mary is the Mother of God



The Beginning

In the beginning, the earth was empty Darkness covered everything. But God was there. God had a great plan. "Let there be light," God said. And suddenly, golden light shone all around. God called it "day." God called the darkness "night." With the light and the darkness, the first day passed. On the second day, God said, "Let there be a great space." So the space was formed, deep and high. God called the space "sky." God made rivers and seas on the third day. God formed the mountains and deserts, the islands and beaches. God planted tall trees, swaying grasses and flowers of every colour. When the fourth day came, God put lights in the sky: the fiery sun for daytime, the sparkling moon and dancing stars for night On the fifth day, God filled the water with fishes of all shapes and sizes. God made the birds to glide across the sky. God made animals on the sixth day: furry animals, scaly animals, smooth, sleek animals. And on that day, God made people. When God was finished, God saw that everything that was made was very good. And on the seventh day God rested.

Genesis1:1-31 2:1-4

INSTRUCTIONS FOR GOD STRAND Junior A - God 1

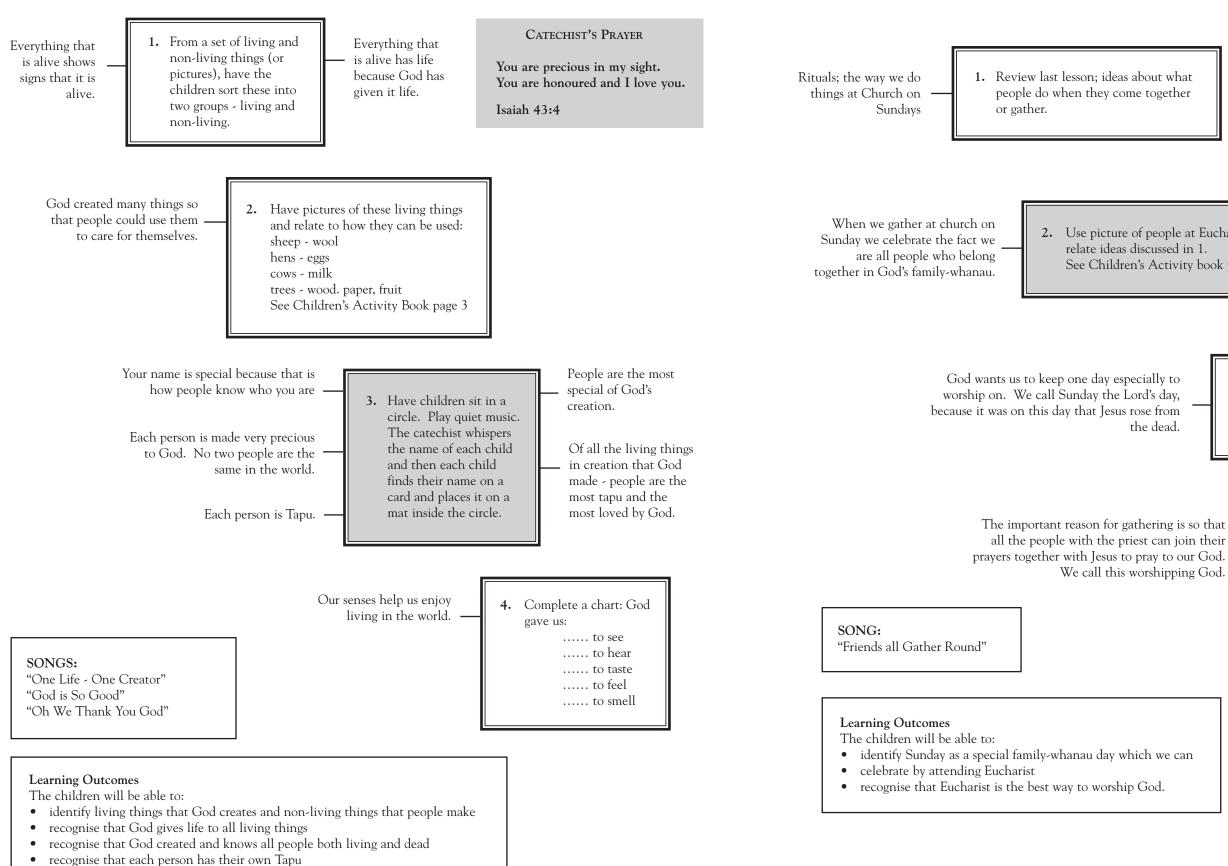


INSTRUCTIONS FOR GOD STRAND

Junior A - God 2

People are God's Unique Creation Made in Love for Love

Eucharist - Time for Gathering to Worship God



INSTRUCTIONS FOR SACRAMENT STRAND Junior A - Sacrament 3

CATECHIST'S PRAYER

Remember the Sabbath Day and keep it holy.

Exodus 20:8

2. Use picture of people at Eucharist and See Children's Activity book page 29

the dead.

3. Read Scripture Exodus 20:8 Share ideas about what it means Give some reasons why we need Sunday worship

4. Show a church bulletin with Eucharist times highlighted. Discuss what happens at Children's Liturgy on Sunday if appropriate.

God is there when we sing and pray

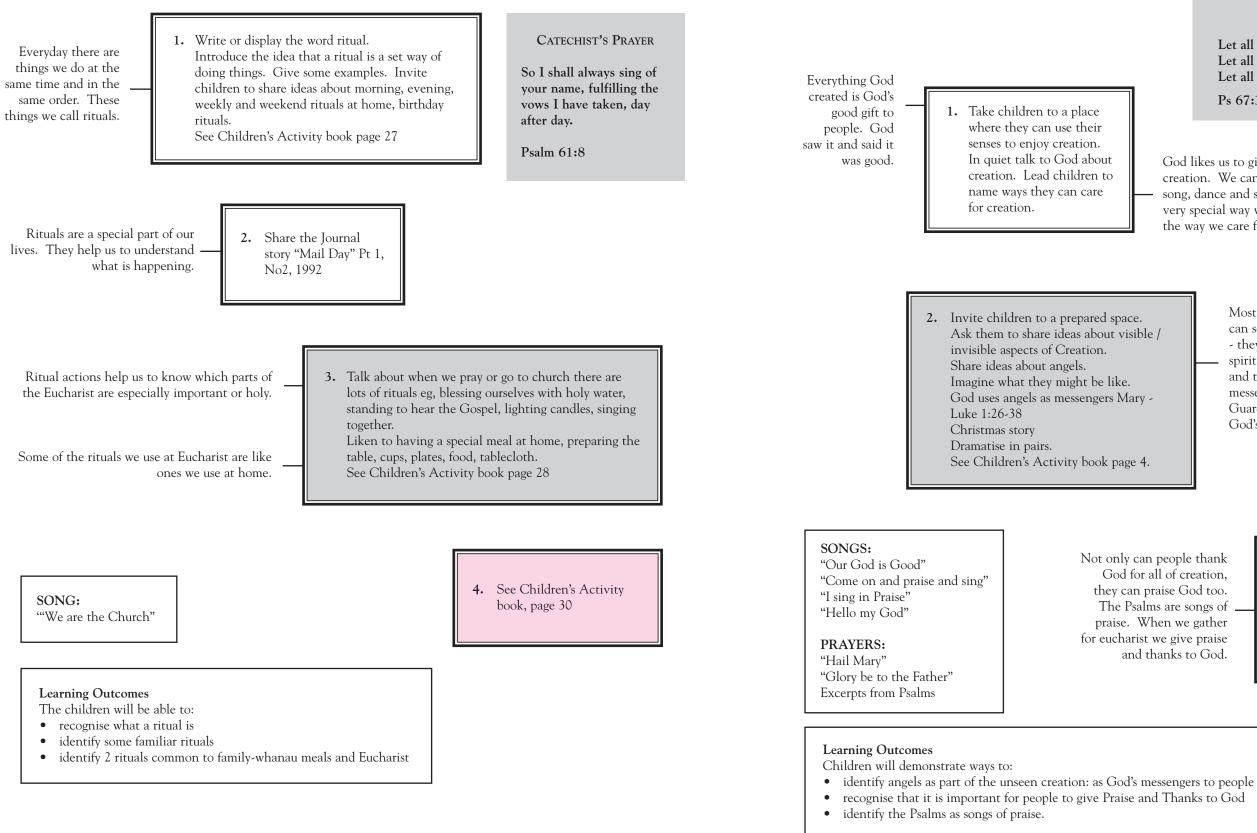
and listen to God's word being read.

INSTRUCTIONS FOR SACRAMENT STRAND

Junior A - Sacrament 2

Everyday Rituals and Church Rituals

All of Creation, Including the Unseen, such as Angels is God's Good Gift



INSTRUCTIONS FOR GOD STRAND Junior A - God 3

CATECHIST'S PRAYER

Let all the People praise you O God; Let all the Peoples praise you. Let all the nations be glad and sing for joy. Ps 67:3-4

God likes us to give thanks and praise for creation. We can do this in word, in song, dance and silently in our hearts. A very special way we give God thanks is the way we care for all of creation.

> Most of what God created people can see. God also created Angels - they are invisible - they are spirit. Angels constantly praise and thank God and are God's messengers to people. Our Guardian Angels remind us of God's special care.

and thanks to God.

3. From a selection of "Creation items" ask children to choose one. With reverence praise God for this special gift. Lead children to dance a "Praise of God" dance.

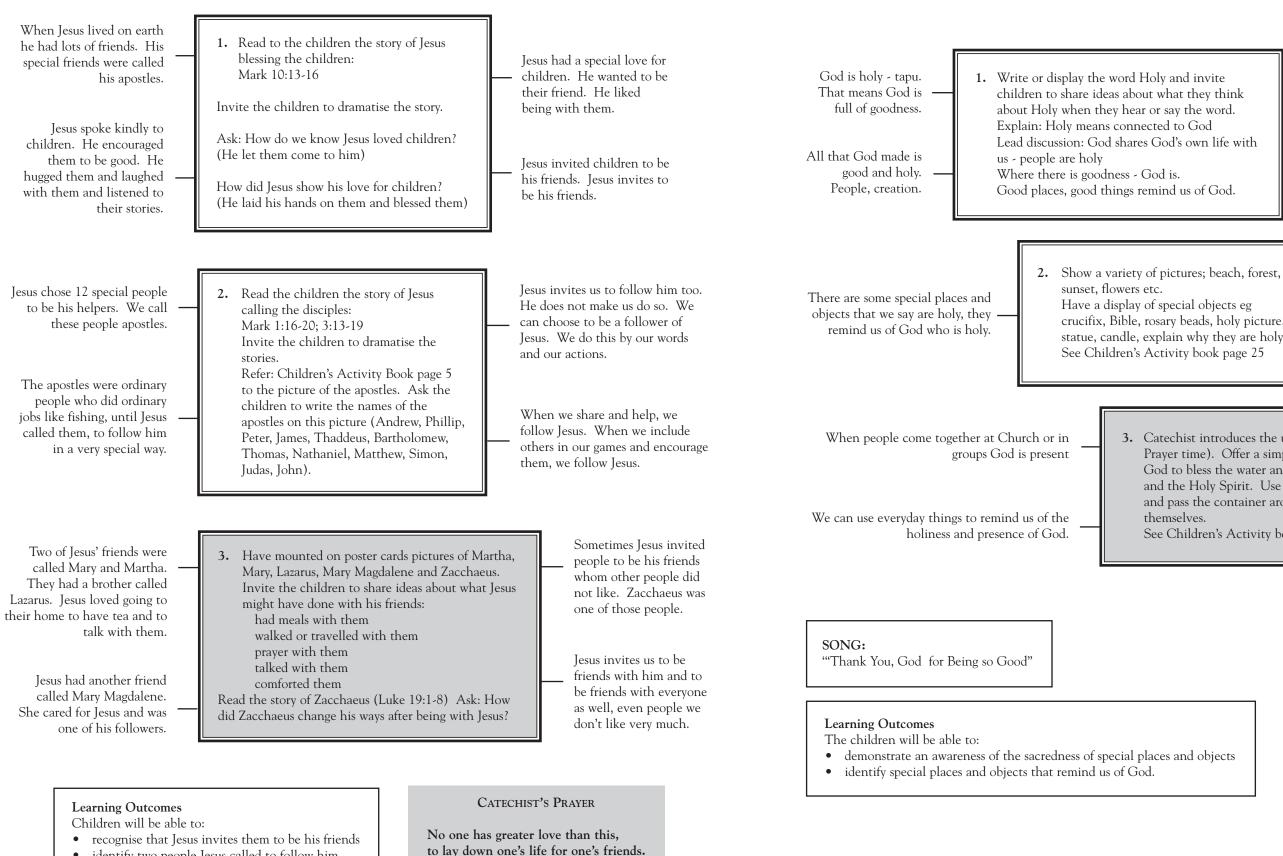
INSTRUCTIONS FOR JESUS STRAND

Junior A - Jesus 1

Jesus Invites us to be Friends with Him

INSTRUCTIONS FOR SACRAMENT STRAND Junior A - Sacrament 1

The Holiness of God - Reminders of the Holiness of God



John 15:13

• identify two people Jesus called to follow him

• identify some of Jesus' friends.

CATECHIST'S PRAYER

...take off your shoes, for the place on which you stand is holy ground.

Exodus 3:5

crucifix, Bible, rosary beads, holy picture, statue, candle, explain why they are holy. See Children's Activity book page 25

> 3. Catechist introduces the use of holy water (use as Prayer time). Offer a simple prayer to God asking God to bless the water and make it holy through Jesus and the Holy Spirit. Use the water to bless yourself and pass the container around for each child to bless themselves.

See Children's Activity book page 26

4. Teach song: "Thank You, God for Being so Good"

INSTRUCTIONS FOR CHURCH STRAND

Junior A - Church 3

Living Like Jesus

T	Т	:1-	~ ~	~	(

and home in Aotearoa NZ

learned in his life.

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Jesus' Life as a Child is Similar to My Life Today

 Welcome children and ask them What do we do to remember people? Have you ever forgotten someone or something? Have you ever felt forgotten? Activity p 22 Catechist reads; God never forgets us and loves us always. Jesus car God's love. 		CATECHIST'S PRAYER Very truly I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.	The people who lived in Palestine were called Jews. When Jesus lived on earth he lived in a hot dry, sandy country called Palestine	, for water, camel, mercha
Invite children to place their hand within the outli God will never forget me. Write the children's name within the hand. In workbooks or on paper, children draw outline of write in names of family/friends. Underneath write: God will always love us. God will never forget us.		John 14:12	There were no bathrooms inside the home. Jesus would - go outside to a well to wash. Jesus slept on the floor on a woven mat which he rolled - up during the day.	2. Refer to Children's Activity Use the picture of a house to would have lived in. Note features with the children: so one main room, one small to for washing outside, stairs. this the same or different fr
 2. Choose 1 or 2 of the following: Jesus Welcomes the Children (Mk 10:13-16) Jesus Heals Jairus' Daughter (Mk 5:22-24, 35- 43) Jesus Helps the Blind Man (Mk 10:46-52) After reading invite responses from the children to the question: What is Jesus like? Write their responses on board or paper, eg kind, loving, caring, forgiving, etc. When list is complete, ask children to write it on the face of Jesus on Children's Activity page 23. Catechist and children to sit in circle and identify times when they are like Jesus and when someone has been like Jesus to them. Praise children for loving actions and say: Jesus wants us to live his way. Children to repeat each line after catechist. Jesus wants us to live his way. To follow him closely everyday. He was kind and so are we. We'll live his way and loving be. He's our friend and this we know. God's gift to us, God's love to show. 	 on living I Share with Discuss ho neighbour Encourage each situa See Child 4. How can communit Recap from help Fathe Make a lis Invite the shown on 	a the whole group. We to do this at home, school, hood. Children to think of a loving action for tion. ren's Activity book, page 24 we live like Jesus within the parish y? n last lesson the ways our parish family er and one another. t. children to mime the loving actions	Jesus wore a tunic of camel or goat hair. It was rough material. Mary would have spun the material and sewn it by hand. Jesus wore leather sandals. Because Jesus' family were Jews, the food they ate would have been prepared in the way Jewish people cook. Jesus loved to play with his friends and make things just like you do At school, the teachers taught Jesus and his friends about God. When Jesus knew he was God's own Son, He called him Abba - dear Father.	 3. 1. Refer to activity page 7 Nor Jesus wore (tunic, mantle, gird 2. Put the following list of this chart. Ask the children to cor things they do in their family t Jesus helped Mary to cook Jesus carried water from the cooking Jesus milked the goat and maximum of the second secon
 Learning Outcomes The children will be able to: recognise that Jesus told us about God's love describe what sort of person Jesus was name ways they try to live like Jesus 			Learning Outcomes Children will be able to: • recognise some features of J	esus' land and home and compare it to

name ways people in the parish carry on the work of Jesus •

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INSTRUCTIONS FOR JESUS STRAND

Junior A - Jesus 2

tivity Book f the ote the Show the area on a map if the possible. heep, jars ants, le wore. y Book page 7 that Jesus In Jesus' house you would eat the following in the same room. There was stone house, just one room in the small room, water jars square. Ask: how is rom their home? Jesus wore a coat that te the clothes that looked like a blanket. ille, sandals) He would have worn it in ngs Jesus did on a cool weather and to cover npare it with the his head to keep the dust oday: and sand out of his hair. well for washing and ade butter Mary and Joseph taught Jesus to pray to God. Jesus aisins, dates, cheese, learned prayers of praise idge, vegetables, and thanks, and old songs and poems which we call Psalms as all Jewish e and after meals children did. Pray this prayer with the children: I will love the ames and activities (hands crossed over chest) dren do these now in Lord my God with all my heart (both hands over heart) friends and with all my soul friends to find (hands raised upwards) feathers, eggs, and all my mind. (hands on head) ging Deut 6:4-9

CATECHIST'S PRAYER

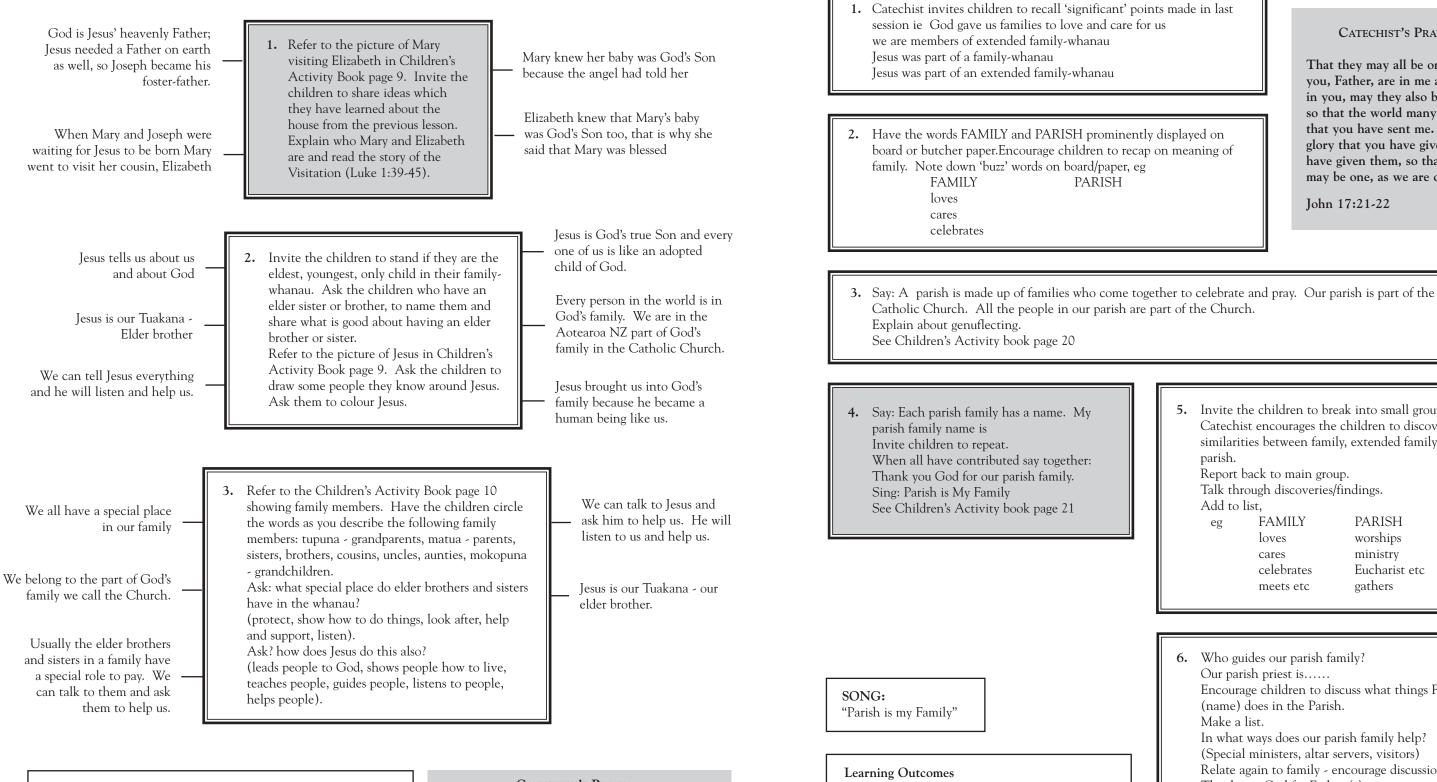
When he came to Nazareth, where he had brought up, he went to the synagogue on the Sabbath Day, as was his custom. Luke 4:16

o their land

• identify and name items of clothing that Jesus wore and some food that he ate identify what Jesus did to have fun and recognise a prayer that Jesus probably

INSTRUCTIONS FOR JESUS STRAND Junior A - Jesus 3

Jesus who became a human being - our elder brother, Tuakana is the true Son of God the Father



Learning Outcomes

- Children will be able to:
- recall the words which Elizabeth said to Mary
- recognise Jesus as God's Son and our elder Brother Tuakana
- recognise that Jesus our Tuakana guides and leads us.

CATECHIST'S PRAYER

Those whom God had already chosen were also set apart to become like God's Son so that he would be the first born within a large family. Romans 8:29

INSTRUCTIONS FOR CHURCH STRAND Junior A - Church 2

The Parish Family

12

- The children will be able to:
- name the parish to which they belong
- name the parish priest ٠
- ٠ recognise that we belong to the Church family
- identify key tasks that the priest does ٠ .
- identify ways that people help

CATECHIST'S PRAYER

That they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world many believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one.

John 17:21-22

5.	Catechist similariti parish. Report ba	t encourages the c es between family, ack to main group ugh discoveries/fii	
	eg	FAMILY loves cares celebrates meets etc	PARISH worships ministry Eucharist etc gathers

6. Who guides our parish family? Our parish priest is..... Encourage children to discuss what things Father (name) does in the Parish. Make a list. In what ways does our parish family help? (Special ministers, altar servers, visitors) Relate again to family - encourage discussion. Thank you God for Father (s)... Thank you God for special people. Thank you God for our parish family. Thank you God for special people. Sing: Parish is My Family See Children's Activity book page 21

INSTRUCTIONS FOR CHURCH STRAND

Junior A - Church 1

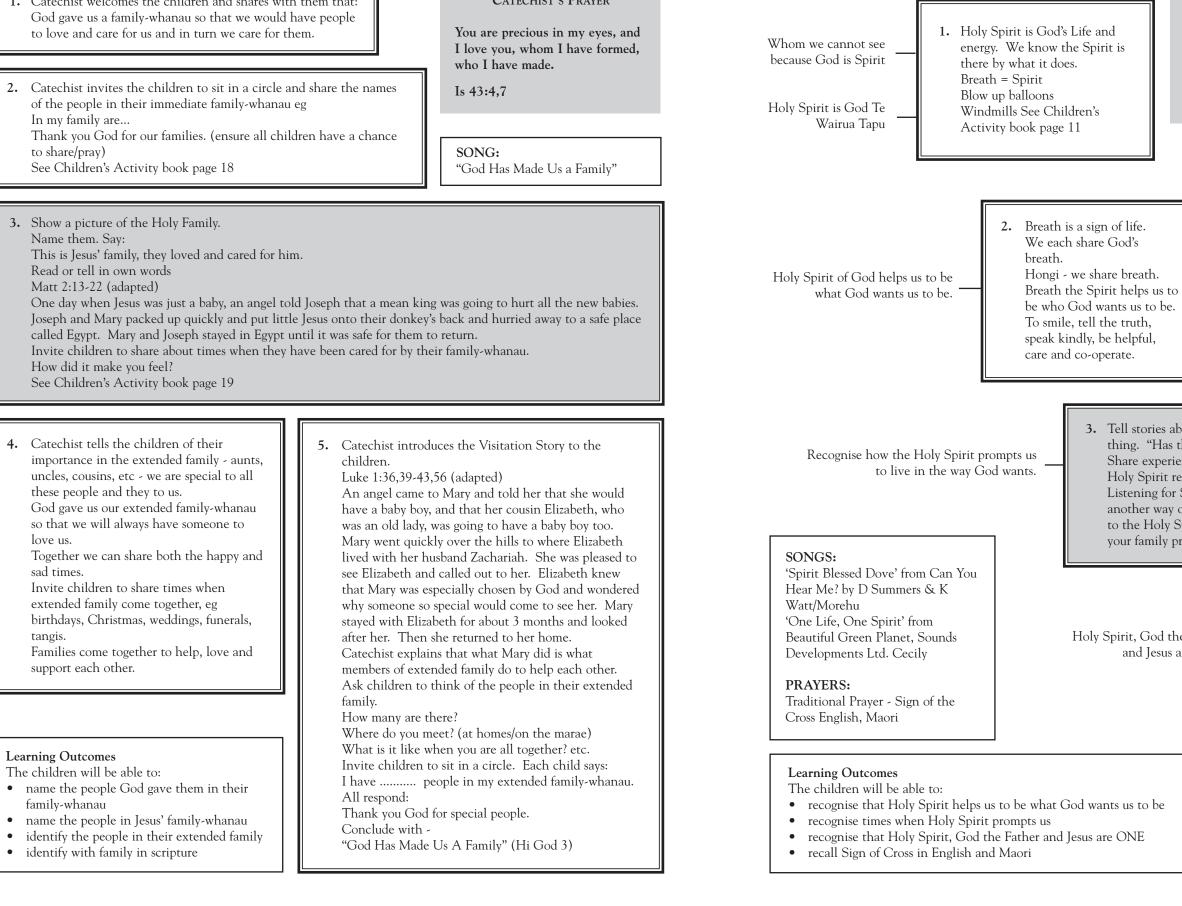
We belong to a Family

1. Catechist welcomes the children and shares with them that: to love and care for us and in turn we care for them.

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2. Catechist invites the children to sit in a circle and share the names of the people in their immediate family-whanau eg In my family are... Thank you God for our families. (ensure all children have a chance to share/prav)

CATECHIST'S PRAYER



INSTRUCTIONS FOR HOLY SPIRIT STRAND Junior A - Holy Spirit 1

The Holy Spirit is God and Effective in People's Lives

is	

CATECHIST'S PRAYER

The Spirit of the Lord is upon me for he has anointed me. He has sent me to bring good news to the poor, to bind up hearts that are broken.

Isaiah 61:1

3. Tell stories about being prompted to do the right thing. "Has this happened to you?" Share experiences Holy Spirit reminds us Listening for Spirit when quiet and still is

another way of praying. Write your own prayer to the Holy Spirit on the flame and place it on your family prayer table.

Holy Spirit, God the Father and Jesus are ONE

4. Make sign of the Cross Maori and English (Children's Activity book page 12) Speak of and pray to God Father, Jesus, and Holy Spirit

INSTRUCTIONS FOR HOLY SPIRIT STRAND

Junior A - Holy Spirit 2

Wind and Water Remind Us of The Holy Spirit of God

1. Discuss signs. One sign is wind. We cannot see wind but we can see it working. Make darts, see Children's Activity book, page 13, and show how they move in the wind. Share ideas about what wind can do even though it cannot be seen eg blow leaves around.

Relate wind to action of Holy

Spirit See Children's Activity

book page 14.

CATECHIST'S PRAYER

And suddenly from heaven there came a sound, like the rush of a violent wind. All of them were filled with the Holy Spirit.

Acts 2:2,4

Water is also a sign that reminds us of the Holy Spirit. Water is also a SIGN of the Holy Spirit. Water does what the Holy Spirit does - it gives life and helps us to grow.

2. Invite children to share ideas about how water makes things grow animals plants people

Baptism is a sign that we have begun to share in the life of the Holy Spirit. Water gives life and so the Holy Spirit is like water because it fills people up. It gives us life.

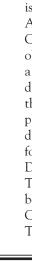
3. Show a picture of a baptism and share what happens with water at Baptism. Children's Activity book page 15

Learning Outcomes

- The children will be able to:
- recognise effects of wind
- identify ways the Holy Spirit is like wind
- recognise effects of water
- identify ways the Holy Spirit is like water. ٠

The Holy Spirit, God the Father and Jesus, Are All One God

The Holy Spirit is God. Just as the Father is God and lesus is God. It is hard for us to understand how God is one and also three. Our colour experiment shows the children how



When we bless ourselves we use the names of all three persons, Father, Son and Holy Spirit. When we say we believe in God we mean we believe in the three persons, Father, Son and Holy Spirit in one God.

CATECHIST'S PRAYER

But the Advocate, the Holy Spirit whom the Father will send in my name will teach you everything. John 14:26

Learning Outcomes

- The children will be able to:
- recognise the Holy Spirit, God and Jesus are all one God.
- relate the colour experiment to God as three in one.

INSTRUCTIONS FOR HOLY SPIRIT STRAND Junior A - Holy Spirit 3

Children to do experiment God is three in one, see Children's Activity book, page 16. Children sit in circle and observe while you place milk in a flat plate and add three different food colourings in three different parts of the plate. Then add a few drops of dish detergent to each of the food colourings. Discuss what happens. The colours move together to

become one. Children trace over God is

Three in One.

2. Children in pairs to bless themselves noting the names of the three persons who are one God. Revise Maori version of Sign of Cross from Session 1

3. Use a stool as another image of three in one. Include how a stool with only two legs is incomplete. Learn the poem together: God is One yet God is Three Children make small musical instrument eg woodblock

> Three persons in one is difficult to understand. This is part of the mystery of God who is so great and so different from us.